



Rockwall High School-Jacket Backer Athletic Booster Club  
 Student Scholarship Program  
**Application Form 2015-2016**

Please complete the attached application and return it to the Athletic Office, no later than 4:00 pm, Friday, April 22, 2016. NO LATE APPLICATIONS WILL BE ACCEPTED. Please Print Legibly

APPLICATION DATE: \_\_\_\_\_

STUDENT NAME: \_\_\_\_\_  
 (as you wish for it to appear on your certificate)

ADDRESS: \_\_\_\_\_  
 (street address) (zip)

PHONE: \_\_\_\_\_ email \_\_\_\_\_

ROCKWALL HIGH SCHOOL VARSITY SPORTS: \_\_\_\_\_  
 (UIL Sports, Gymnastics, Powerlifting, Wrestling, Cheerleading, Stingerettes, Athletic Trainers)

CAMPUS ATHLETIC COORDINATOR/SECRETARY'S SIGNATURE: \_\_\_\_\_

PART I: GPA (CUMULATIVE THROUGH THE 1<sup>ST</sup> SEMESTER SENIOR YEAR): \_\_\_\_\_

PART II: Pre-AP, AP, and Honors Classes taken during ENTIRE HIGH SCHOOL CAREER

- |          |           |
|----------|-----------|
| 1. _____ | 8. _____  |
| 2. _____ | 9. _____  |
| 3. _____ | 10. _____ |
| 4. _____ | 11. _____ |
| 5. _____ | 12. _____ |
| 6. _____ | 13. _____ |
| 7. _____ | 14. _____ |

**PART III: Extra-curricular, Church and Community Service Activities**

List all school organizations and church activities you were active in during high school only.

<u>Organization/Activities</u>	<u>Role</u>	<u>Dates</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List all community service activities you were active in during high school. Please include the name of the organization for which you volunteered, the number of hours that you have served and the contact information for the person who supervised your service. Please list each organization separately.

<u>Organization/Activity</u>	<u>Contact</u>	<u>Dates</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**PART IV: Word Essay:** Put in writing your plans for the future and why you feel you are deserving of this award.

**COUNSELOR’S VERIFICATION:** \_\_\_\_\_

**STUDENT SIGNATURE:** \_\_\_\_\_

**PARENT/LEGAL GUARDIAN SIGNATURE:** \_\_\_\_\_

